CUMORAH'S SOUTHERN MESSENGER

AUGUST 1960

REGISTERED AT THE G.P.O. AS A NEWSPAPER

The Editor's Page

ALL over the mission the spirit of the "New Era" is burning its way into the hearts of the missionaries, and the mission is bursting with convert baptisms! For the month of June there were 19, for the month of July there were 22 and at this writing there are 48 with more coming in. New areas are being opened and the glad tidings of the gospel are rolling forth! But the missionaries need the support of the members to help the kingdom grow. *That's where a referral's a pearl!* The missionaries need referrals to good, honest in heart people who will listen to the gospel. These can be your friends, neighbours, relatives anyone you know or meet. Ask them to let the missionaries come around and explain the gospel. Invite your friends to church and introduce them to the Elders, help any way you can to get interested people. This is what the LORD said about the people of the earth:

> "For there are many yet on the earth among all sects, parties, and denominations, who are blinded by the subtle craftiness of men, . . . AND WHO ARE ONLY KEPT FROM THE TRUTH BECAUSE THEY KNOW NOT WHERE TO FIND IT!" D & C. 123:12

Help us in this harvest of souls! A referral's a pearl. But it will be more than this if you will *personally introduce* your friends to the missionaries. Then that referral will be a diamond in the rough that can be polished into a member. Once a person has been out to church they can't help but feel the spirit! Once they feel the spirit they are ready for the gospel and its message. Start right now by making a list of people you know who have asked you about your religion. Go around and see them, ask them to let you introduce them to the Elders, or make an appointment for the missionaries to visit them. For the field is white already to harvest *again!* Help the Kingdom of God to flourish in this great land!

FTT.

A REFERRAL'S A PEARL!

Vol. 35 No. 8

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THE BUILDING PROGAMME

The largest building programme in the history of the church is now under way according to the Church Building Committee. During the rest of 1960 there will be 800 chapels either dedicated, under construction, or approved by the First Presidency. Plans for construction in the following countries are included. The United States, Canada, Mexico, South America, Hawaii, Europe, South Africa, and the Far East. A labour missionary force is being called in Europe to help with the programme. It is planned that the branches will be able to furnish 20% of the total costs by supplying donated labour.

NEW INFORMATION BUREAU

The new Bureau of Information at the Hill Cumorah was completed recently, at a cost of $96,000. It will be used as a headquarters for the radio, TV, and newsaper coverage that the annual pageant "New Witness for Christ in America." receives each year. An attendance of over 100,000 is expected this year.

Doyle T. West
Past Editor
Now
2nd Counciler

CUMORAH'S

SOUTHERN MESSENGER

AUGUST, 1960

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COVER:

London Temple.

TEN WISE WISHES

1. A few friends who understand me, and yet remain my friends.
2. Work to do which has real value, and without which the world would feel poorer.
3. An understanding heart.
4. Moments of leisure.
5. A mind unafraid to travel, even though the trail be not blazed.
6. A sight of the eternal hills and the unresting sea, and of something beautiful the hand of man has made.
7. The power to laugh.
8. Nothing at the expense of others.
9. The sense of the presence of God.
10. And the patience to wait for the coming of these things with the wisdom to know when they come.

WALTER REED HUNT

"THE LORD IS MY LIGHT!"

MOST members of our family are still sore about our joining the church and are hoping that we will switch back to the Church of England again. One brother consoled the others by saying that the change was so sudden, just like switching off a light and it is quite possible that we'll change again sooner or later.

He was right when he likened the change to the switching on and off of a light, only we switched on the light when we made the change and accepted the gospel.

I am deeply grateful to our Father in Heaven for the opportunity of having the gospel presented to me in such a clear understandable way and for the countless blessings I have received.

In my former religion I no longer found any satisfaction and felt that something was lacking. My spirit was dying through lack of food, and life in general seemed quite aimless. But all that was changed when the missionaries came to our home and we listened to their first message. I felt a sudden spiritual re-awakening and longed to hear more of the teachings of the gospel. I was like one who had been living in darkness suddenly coming into the light. It was all so overwhelming and I still haven't adjusted myself to the new way of life. I feel so weak and inadequate, but I pray that I may be given strength to overcome my weaknesses and become a worthy member of this wonderful church. I realize that peace of mind, joy and happiness can only come to those who serve the Lord to the best of their ability.

Sister Jessie E. Harrison.

THE Cumorah Southern Messenger is starting a new policy in its articles and we want to include testimony building articles such as the one on this page.I f you have had a similar experience please send it to us, we would be very happy to print it. Send all correspondence to:

"Cumorah Southern Messenger" Editor,
Cumorah Main Road,
Mowbray, C.P.

"Oh! It Is Wonderful!"

ONCE in a tract against Mormonism, I read what an ex-member of the Church wrote. When she was baptised, she had such great expectations, especially as to the receiving of the Holy Ghost. However, after the event she felt no difference and saw no change in her life.

The thought of this person came into my mind yesterday just after I became a member of the Church. And suddenly I felt a great pity for her, because I realized that somewhere along the line, she must have left something out, perhaps sincerity, or perhaps even faith.

To me it was wonderful, truly the most happy day of my life. I loved everyone and it semed to me as if all the people around me had a radaince about them. Oh, what joy! I find it so different to describe my feelings, and what wonderful thoughts passed through my mind.

Although only a single day has passed since this wonderful event, I have relived it so many times in my mind.

While I was sitting there, dressed in the white robe, waiting to be baptised, I had the most peculiar thought that I was an angel floating on air. I was scarcely aware of all the people about me. There were suddenly so many different emotions in my heart, joy, happiness, a strange awareness of the solemnity of it all, and once, for a brief moment, the sudden doubt as to whether I was worthy of all this which I was about to undertake. A prayer came into my heart and I asked my Heavenly Father to make me worthy to guide and direct me that I may be a faithful and sincere member of the Church. I felt more close to my God.

All too soon the ceremonies were over. I felt like embracing all the dear brothers and sisters who made me feel so welcome, made me feel that I belonged somewhere and that I was needed. May the Good Lord give that I will not disappoint them.

The rest of my day passed away in happy confusion. Wonderful thoughts oh! every emotion passed through my heart and at the end of the day I was not sure whether I wanted to laugh or cry.

My last thought as I went to sleep, was with the Elders. I blessed them for their patience in teaching me the Gospel. I love them for it and in my heart there will remain a special corner for them. In the years to come there will always be something to remind me of them, and I am sure that they will be happy to know that somewhere thousands of miles away, there is a greatful heart with fond memories.

Sister Connie du Toit,
Mowbray Branch

". . . THE LOVE JESUS OFFERS US . . ."

ELDER JAMES BROMLEY

The most basic need of the human soul is love. No one can fulfill the measure of their creation unless they love and are loved. Love is a dynamic force and has unlimited powers of creativity. We ourselves are fashioned to conform to that which we love. If we love worldly things we become worldly. If we love righteouness we become more righteous.

Love then is one of the greatest principles affecting the development and progress of the human soul. Here we see the correlation between the Lord's commandment to love:

"A new commandment I give unto you, that ye love one another; as I have loved you, that ye also love one another."
(John 13:34)

And to be perfect:

"Be ye therefore perfect, even as your Father which is in Heaven is perfect." (Matt. 5:48)

Love is the power that perfects.

One of the great tragedies of life is that much love is miss-pent, misused and wasted. Examples of this are found in the love of unrighteousness and the love of foolish things which is so prevalent in the world. Consider the wasted time and virtue spent in the pursuit of counterfeit love. The fruit of such love is always bitter and remorseful. Many people love wealth, honour and other things of the world only to be foresaken — for all these things shall pass away.

Blessed is he who knows and accepts the love Jesus offers. This is the love that redeems us. Other loves may fail but the love Jesus offers is unfailing:

"Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Nay, in all these things we are more than conquerors through him that loved us.

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

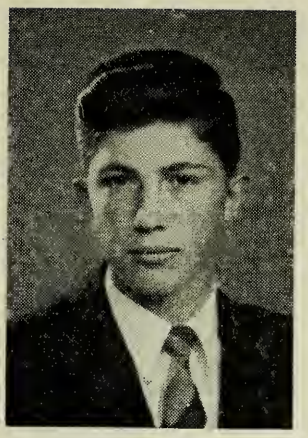
Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."
(Romans 8:35, 37-39)

How wrong it would be to remain passive in his love. To receive the full benefit of the love Jesus offers we must return it. In fact this is the first and great commandment:

"Thou shalt love the Lord thy God with all thy soul, and with all thy mind." (Matt. 22:37)

In order to love the Lord, we must know him. It is expedient therefore to be diligent in study, prayer, meditation and to be actively engaged in doing his will. This is how a knowledge of spiritual things is acquired.

(Continued on page 235)



"AND . . . . . THE TRUTH SHALL MAKE YOU FREE!"

NEVILLE CRAMER (MOWBRAY).

THEMES such as this one, which the M.I.A. has brought forth this year have proved most uplifting in raising the standards and ideals of people.

This theme, and council which Jesus presented to his disciples impressed on them just how to obtain the truth and what the results and blessings would be if they did this and were faithful in His Word.

I would like to tell you a story of a spy who was captured and sentenced to death by a general in the Persian Army. As the moment of execution drew near, the general sent for the prisoner to have a short final interview with him. The purpose of this interview was to allow the prisoner a choice, given to all condemned prisoners, and that was to either face the "firing spuad" or to pass through the "Black Door."

The prisoner hesitated and then made his choice, which was that of the firing squad.

Shortly after this, a volley of shots in the courtyard announced that the grim sentence had been fulfilled.

The general whow as staring at his boots, turned to his aide and said, "You see how it isw ith all men. They are afraid of the undefined, and prefer the known way to the unknown. And yet I gave him his choice."

"What lies beyond the Black Door?" asked the aide.

"Freedom!" replied the general, " and I have known only a few men brave enough to take it."

If that prisoner had known the truth about that "Black Door", he would have been free. So, we see that not only the knowledge of truth is required, but action—a continuing in "The Word."

Jesus based His promise of freedom on those first few words, " . . . If ye continue in my word" and then the result would be that we would truly be His disciples.

Truth is a doorway. We must open this narrow way through our own effort and action and then we can continue on to fredom.

This freedom which Jesus promises us; just what does it free us from? We are not slaves or in bondage—or are we? Jesus said, "He who committeth sin is the servant of sin." So we are in bondage, and need to have this freedom.

To the prisoner who made the choice, knowing the truth meant the saving of his mortal life. To us it will mean the saving of our spiritual life, our eternal life.

We see then that freedom must be obtained through acting upon what we know is right and not being afraid of the consequences.

"If ye continue in my word, then are ye my disciples indeed; And ye shall know the truth, and the truth shall make you free."

Winner of the Speech Competition
M.I.A. Convention

THE CALLING OF A . . . MISSIONARY!

Antoine R. Ivins
of the First Council of the Seventy

AN appeal was made last evening for a great number of missionaries, a great increase in the number of missionaries in the Church. It just hapepns that I have been on that missionary committee since coming into the First Council and realize the need of it. We have twenty thousand men in this Church . . . more than twenty thousand, I believe, every one of them committed to the proclamation of the restored gospel of Jesus Christ. Every one of them should be qualified for that particular purpose. And what should he be willing to do? Every one of them and every son that he should rear with the prospect of becoming a missionary, should be able to testify that he know that God and Christ are Personal Beings, a testimony which I have often said, came back to the world through the vision that was first given to the Prophet Joseph Smith. He must be able to testify that through experience he knows that God lives, that Jesus Christ is his Son. He must evince a faith that will impel him to respond to every legitimate call that may be made of him by proper leadership in the Church.

It happens, however. that many have family responsibilities and their only opportunity to respond to this particular mission, is in the stakes of Zion, a mission which is equally important with those in foreign fields. It does not require the same time, it does not require the same loss of income. There are many things that are advantageous to is, as compared to the other, if you want to call it an advantage to avoid these responsibilities. But it is an important mission because no man can say that convert in a stake is not as important as a convert in any foreign mission which you might name. But the fact is, that we

expect that type of service of them, one way or another. We expect every one of them to live in such a way that his growing children may grow up with faith in Jesus Christ as the Son of God, and with an aspiration and an ambition someday to be able to declare it to people who have not yet come to understand it and have the glorious privilege of mebership in the Church.

I wonder how well the seventies do it. I wonder how well the elders do it, because it is also their problem. I wonder how well the high priests do it, how well they indoctrinate into the hearts and minds of their growing children the testimony that Jesus Crist is the Son of God, that he is our Elder Brother, and that they live, that they hear and answer prayers, and that this great work came into existence because God and Christ did appear to the Prophet Joseph Smith, because under their mandate other beings who had lived upon this earth, as resurrected beings I suppose, celestialized, whatever you call it—came back to the earth and

bestowed the priesthood upon Joseph and Oliver, and with that authorization and under direct inspiration from God, our Heavenly Father, there was brought to control the use of the privileges of the priesthood in the ordinances that are essential to exaltation in the kingdom of God.

Every boy who expects to go on a mission, every boy or girl who aspires to a mission, should, through the way he lives and through his study and his faith and prayer, come to a position so that he can testify to those things before he goes into the mission field.

Now, brethren and sisters, that is not our happy experience always, as directors of this great missionary work. Too often, experienced, almost unconverted young people respond to our suggestion. It is almost that they fail to get that testimony, once they get into the mission field and devote themselves to the work. But cannot you imagine that if that testimony were implanted in their hearts as growing young people, that their lives would be different, so that they would always be entitled to the Spirit of God to guide them and direct them, to help them in their studies and preparation for this great work. Is there anything greater that people can do than to offer others the opportunity of membership in the Church of Jesus Christ of Latter-day Saints, and thereby give them the privilege of earning an exaltation in the kingdom of God? I think that is the greatest blessing that anybody can ever offer to people.

But the great thing that has come out, or one of the great things that has come out, of the interviews that we have had with the mission presidents over the last few days, is the fact that some of these young people have not been so taught and they have to learn it under the direction of the mission presidents. It becomes a grave responsibility for a mission president to have to implant into the soul and heart of a young man the testimony that should have been placed there by his father by his own faith and prayer and service to the Church.

Now, if we could just realize this, brethren and sisters, if we could realize when these tots are growing up, that care in the way we live, care in the things we do, care in the things we teach them, can so build into their consciousness a testimony of the truth, that at maturity they will have been able to go through all of the trials of adolescence and come out unscathed. That is the objective, brethren and sisters, of this great work—one of them.

And as fathers of this growing generation, and as mothers, we have that responsibility, brethren and sisters, to prepare these young people for that serivce, because that is one of the three major purposes of the Church of Jesus Christ of Latter-day Saints, and I am not here to tell you which is most important—the work for the living members of the Church, the work of our dead ancestors, or the effort to give this great opportunity to people who have not yet understood it. They are three major purposes of the Church, but it does not matter which one of those fields you aim at, the problem is to implant into the hearts of those youngsters whom you have brought into this world, a testimony that will make their lives as near perfect as possible, and their service to their fellows a tremendous and wonderful one.

May God bless and help us, I pray, doing it in the name of Jesus Christ. Amen.

(Excerpts from an address given at the 130th General Conference of the Church.)

———//———

"This gospel makes us free. Was there ever a more free people than the Latter-day Saints? No, there never was any in any age of the world. There is not anything that will give a man joy or consolation, or any blessing temporal or spiritual, but what is within our reach as far as man in a mortal state has a right to receive."

President Wilford Woodruff

"Who shall ascend unto the hill of the Lord?"

"WHO shall ascend unto the hill of the Lord, or who shall stand in his holy place? He that hath clean hands and a pure heart, who hath not lifted up his soul unto vanity, nor sworn deceitfully. He shall receive the blessings from the Lord, and righteousness from the God of his salvation."

The answer to this query of the Psalmist lies with those who have strength—strength of mind, purity of heart and cleanliness of body, and who, having these can say: "My strength is as the strength of ten when my heart is pure."

The General Authorities have repeatedly said how precious the youth of the Church are to them and how much they want us to attain true happiness. Are we happy? Do we want to be really happy? I'm sure that it is the desire of each and everyone of us to find true happiness, so we must therefore start today—NOW is important!

True happiness is a life-time project, taking effort and energy to achieve, for there are no short cuts. The price is a clean life, spiritually, mentally, morally and physically. Is this too great a price to pay for eternal happiness? How we act now will determine the place we will accupy in the Kingdom of our Father in Heaven throughout eternity.

These bodies that we are born with are the only bodies that we will ever have, so we should therefore not mar them in any way. Paul states something to this effect in his epistle to the Corinthians when he said: "Know ye not that ye are the temple of God and the spirit of God dwelleth in you? If any man defile the temple of God, him will God destroy, for the temple of God is holy, which temple ye are."

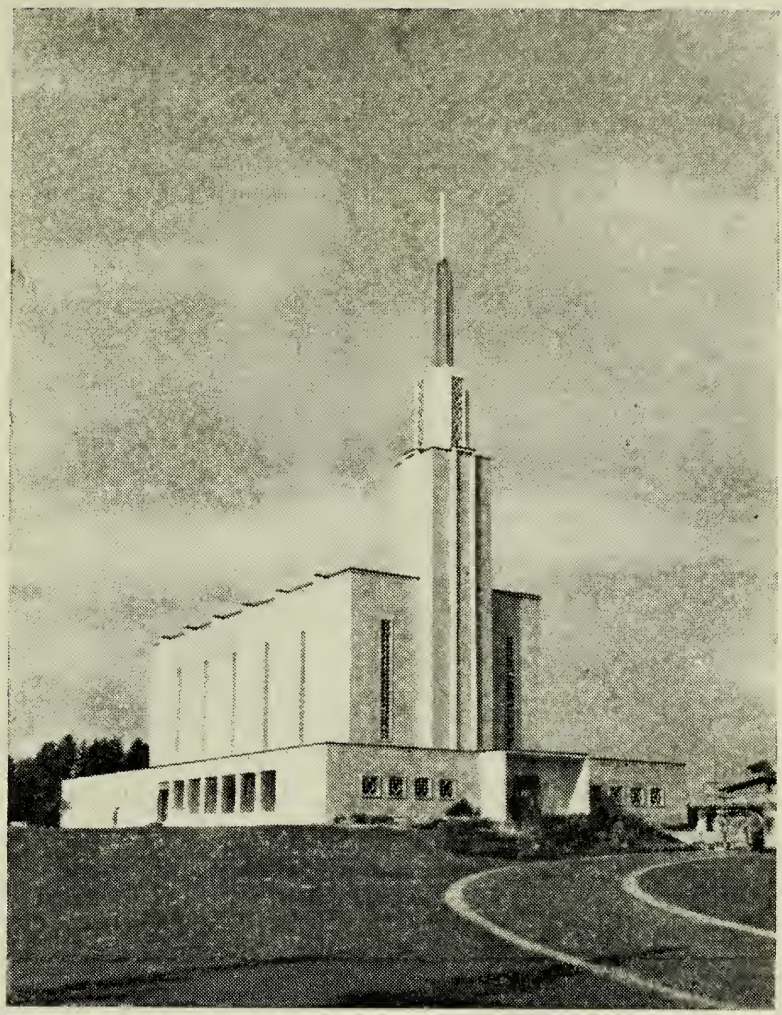
In choosing our friends, we should choose those who belong to the Church, those who are strong and will subsequently help us to be stronger—those whom we respect and who will respect us.

And then when the time comes for us to choose a mate, let us choose someone whom we will be able to marry in the temple. Don't settle for anything less, for that is not what our Father in Heaven wishes us to do. The temple is the gateway to exaltation in the celestial kingdom and only by keeping ourselves clean and going there and living up to the covenants we make, do we merit this great blessing of celestial glory.

Remember that where we will be throughout eternity depends upon what we do today. Let us be clean in thought, word and deed and true happiness will be ours.

It is our sincere prayer that our Father in Heaven may strengthen each and everyone of us that we may reach this goal of happiness. Let us adopt our creed, "My strength is as the strength of ten when my heart is pure."—

LA VERNE PARK



The 1961 Temple Excursion

by Edith Wiid

AS President David O. McKay broke the ground for the British Temple in 1955 a dream of the members of the British Isles and Europe was realized. This was a memorable day in the history of the British People, with greater blessings on the day of dedication in 1958. The Swiss and

Continued from page 225

New Zealand Temples came as a great fulfillment, but for the South African Saints it meant much more! This sacred edifice was now within 6,000 miles of their homeland. And travel and transport are steadily coming within the reach and scope of everyone's time and means.

In the hearts of the South African Saints is the burning desire to go to this Holy House of God and participate in the blessings of the Everlasting Covenant.

But there are certain requirements to be met before a member can be admitted to the temple. We are required to lead clean, chaste lives. Keep the Lord's Day holy, and honour the Priesthood of God. We also must be in full fellowship in the church, with God and our fellow men.

Then with ourselves in order we can prepare to do the work for our dead, so that they with us can be made perfect. But since the Lord's house is a house of order wem ust go about searching out our ancestors in a systematic way. Each person that in the Temple must be known and definitely identified. This means that genealogical research information *must be accurate*. Such things as names, dates and places will have to be checked and rechecked. You will have to go to family histories, family pedigree books, Bibles, church records, government records, etc.

All this may often appear disheartening and disappointing, but prayers. perseverence and patience will surmount these obstacles. Ask for the aid of your Genealogical Branch Committees and supervisors, and enlist the interest of your relatives. Have within your hearts a prayerful approach and the Lord will bless your labours. For He has promised that through Elijah the Prophet, he would: "Turn the hearts of the fathers to the children and the hearts of the children to the fathers." (Malachi 4:6)

The Lord has charged the Church with the responsibility of spreading principals of the gospel among the nations of the world, difficulties should be no problem.

It is the difficulties of this world that gives us opportunity to become perfect. The difficulties of this world gives us opportunity to becbome perfect. The difficulties and problems we would sometimes like to avoid are the very essence of the sweetness of life.

Problems will not be overcome by our efforts alone, but because we have a partner in this work who is all merciful and kind. If there is no faith, there can be no accomplishments . . ."

Henry D. Moyle

THE MISSION SUNDAY SCHOOLS

IN the October, 1958, INSTRUCTOR, Page 294, Superintendent George R. Hill relates a most interesting and inspiring story the story of our Sunday School.

The important, conspicuous part played from the very beginning by the "JUVENILE INSTRUCTOR", and later the "INSTRUCTOR', is noteworthy. The INSTRUCTOR has served as a life line in the development and refinement of the Sunday School concept which is ever growing . . . ever becoming more effective as the teaching institution of his Gospel.

President David O. McKay has been called, and is literally, the Father of the Modern Sunday School. The master teacher and Sunday School designer he is, repeatedly advocated the use of the INSTRUCTOR by each person working in any capacity of the Sunday School . . . in fact, by everyone who teaches in the Church and in the home.

Read Dr. Hill's article. It will inspire you and give greater insight into the Sunday School programme. It stresses the importance of this great work and the need for more refinement in organization and more spirituality in our teaching.

Effective use of the INSTRUCTOR by all Sunday School workers will greatly assist and help in the building of His Kingdom through establishing more profound testimonies in the hearts of his children. You have a great instrument—The INSTRUCTOR—use it!

It is still too early to guage the results of the INSTRUCTOR Drive conducted last month. But the first reports indicate some Sunday Schools have made the goal of 100% subscribers of all officers and teachers. Others report an increase in the number of subscribers both among the officers and teachers of the Sunday School and the other auxiliary organizations of the branch.

SPECIAL PROGRAMMES: Now that it is no longer practicable to hold special Church-wide Sunday School programmes accupying the entire Sunday School period wem ust be more precise in using effectively the shorter period which is available for the programme. This change of policy effects particularly Easter Programmes, Mother's Day, and Christmas programmes.

The General Board will continue to prepare special suggested programmes for the worship service of the Sunday School. It will occupy 15 minutes which will take the place of the two and a half minute talks and song practice for these special days. Great care must be taken to keep these programmes within the time allowed for the usual worship service. The time to commence work on a special programme is two months in advance in the Superintendent's Council Meeting. Its generally recommended that the worship service alone be used for the special Sunday programme.

SACRAMENT GEMS	August	September
Sr. S/S	3 Nephi 9:14	3 Nephi 9:22
Jr. S/S	3 Nephi 18: 7	3 Nephi 18: 7

Your - - - - - *Priesthood Page*

MISSION LEADERS FOR THE MONTH!

BRANCH	SACRAMENT MEETING	BRANCH	SUNDAY SCHOOL
LUANSHYA	58%	LUANSHYA	74%
PIETERMARITSBURG	58%	PIETERMARITZBURG	63%
SPRINGS	49%	BLOEMFONTEIN	56%
SALISBURY	41%	BULAWAYO	51%
DURBAN	38%	KRUGERSDORP	51%

BRANCH	BRANCH TEACHING
KRUGERSDORP	94%
EAST LONDON	83%
PIETERMARITZBURG	82%
MOWBRAY	73%
SPRINGS	73%

Beginning this month the "**C.S.M.**" will feature in each issue a page such as this one for the Priesthood holders of South Africa. This will be your own page and we want you to take part in it.

We also want testimony building experiences, faith promoting stories of **your own** through administering the Priesthood of God. They will be featured on this page so please keep them short, but don't leave out any important parts to achieve this. In short lets have an **active page.** Lets put our shoulders to the wheel and do our part of carrying the work of God forward here in South Africa!

> " . . . Ye are a chosen generation. A ROYAL PRIESTHOOD, . . . a peculiar people . . . ye should show forth the praises of him who hath called you out of darkness into his marvelous light:" (Peter 2:9)

How we stand with the other missions

JUNE 1960

MISSION	CONVERTS FOR JUNE		AVERAGE HOURS SPENT FOR EACH CONVERT
ARGENTINA	39	1.59	661
BRITISH	91	4.50	291
CALIFORNIA	168	5.96	186
FRENCH	122	3.10	362
NORTH WESTERN	157	4.31	266
WEST GERMAN	26	1.42	715
NEW ZEALAND	44	1.37	669
SOUTH AFRICAN	19	1.14	818

Time Table for the Swiss Temple

President Walter Trauffer
Templestrasse 4
Zollikofen, Switzerland

BAPTISMS: Wednesday, 1.30 p.m., others by appointment.

ENDOWMENS:

1st Saturday-German; 7.30 a.m., French; 1.30 p.m.
2nd and 4th Saturdays-German; 7.30 a.m. and 1.30 p.m.
3rd Saturday-English; 7.30 a.m., German; 1.30 p.m.
Others-by appointment.

SEALINGS: Monday and Thursday, 6.30 p.m.;
Tuesday and Wednesday, 8.30 a.m.;
and by appointment following sessions.

CALENDER:

Opens: Saturday, January 4, 1960.
Closes: Monday, September 12, 1960.
Re-opens: Saturday, October 1, 1960.
Closes for the Year: Monday, December 26, 1960.
Re-opens: Tuesday, January 3, 1961.

A Springtime Message to all Relief Society Sisters

WHILE we are giving thought to planting seeds that will bring beauty to our lives and those that will supply our physical needs lets think too of the seeds that will supply our spiritual needs. Lets plant a testimony!

Before we plant anything we must have faith that their will be a harvest.

The scriptures and our lives testify each day that the seeds of a testimony sown in deep rich soil and carefully matured will bring the harvest that will fulfill our greatest need and supply our greatest happiness.

However in Corinthians we are warned:

> "He which soweth sparingly; shall reap sparingly; and he which soweth bountifully shall reap bountifully.'
>
> (2 Corinthians 9:6)

It is essential that the soil be deep and rich so our hearts must be filled with a desire for truth and our minds must be open to receive the seed or teachings of the gospel. After the seeds are planted they must be cared for; prayer becomes the gentle warm rain, study the bright sunlight and our love of God and his son Jesus Christ supplies the nourishment to our seeds grow into strong, sturdy, deep rooted plants.

Soon the plant sends out shoots and leaves, and the desire to attend the meetings of the Church and then give, by talking an active part ourselves in the work of our Heavenly Father brings new beauty, satisfaction, growth and development. The final fruits are a testimony that is strong and good.

That will draw us close to Our Heavenly Father so we may know the joy, happiness and security that comes to those who truly know and serve God.

These are some of the seeds we should plant this spring season. Seeds of faith, love, charity, humility, prayer, study and understanding and tolerance.

It is my prayer that we will all tend our gardens well.

Sister Hilda H. Alldredge

CHILE DISASTER AREA

Several Mormon missionaries were sent to the Chile disaster area to help with the aid sent by the United States. They acted as interpreters for the army field hospitals etc. that were giving aid to the homeless victims. The missionaries were able to do a great work in helping the Red Cross and other agencies who were giving medical aid and assistance to these afflicted people.

One Tiny Dewdrop

The other morn I happened to glance
Out of my window wide—
And there upon a blade of dry grass
One shining dewdrop spied.

How valiantly it sparkled there,
Defying wind and drought.
It's only glory was to reflect
The orb that gave it light.

That mighty orb's heat would in a while
Consume that small sparkle,
But, fulfilling first its purpose, to me
It brought a miracle.

I realised then how each good member
Is like that dewdrop small.
The great light of truth that shines in us
Reflects the God of all.

Perhaps to some of our fellowmen
The angle is not right,
And they do not see the light divine
Or feel its presence quite,

But what joy it gives those who behold,
All be it for a while,
Before the good Lord takes that spark
And adds it to His own.

Rita Corrigan.

FROM THE REPORTER'S PEN

BELLVILLE BRANCH
by Marein Goosen

On Sunday morning July 3rd, President Alldredge accompanied by President Fisher came to the Sunday morning service and spoke to the branch. We are happy to welcome Brother and Sister Meintjies as members of the branch and we anticipate a happy association with them. Some of the Bellville members went to wish farewell to President and Sister Fisher at the airport. We pray the Lord's blessings to be with President and Sister Fisher and Dianne and wish them a happy future. We pray also for the Lord's blessings to be with President and Sister Alldredge and their family as they begin their ministry here in South Africa.

———//———

BULAWAYO BRANCH
by Iris Fourie

We were very pleased to have Brother and Sister Halse from Salt Lake City visit our branch on their tour of Rhodesia. We wish them a pleasant holiday and trip home. Another faithful visitor this month was Sister Jean Wood, now stationed in Gwelo. Sister Jubber has now left the hospital and we pray for her complete recovery.

EAST RAND BRANCH
by J. McGill

We were privileged to have President and Sister Alldredge attend our branch conference on July 17; the theme was: "Be Honest With Yourself". President Alldredge spoke as did President Adendorff. We welcome to the branch Sister Olivier who was baptised on the 12th of July. As many as could get off assembled at Jan Smuts Airport to wave a final goodbye to President and Sister Fisher and Dianne. It is hard to realise they have left us. We will miss this family that has done so much for our mission. Brother and Sister I.C. Louw have also left after a farewell party at Ramah. May this family find great joy in their new environments.

———//———

DURBAN BRANCH
by Joyce Wahlburn

The branch conference theme was, "Revelation, Past and Present and Its Fulfilment" held on the 10th of July. Bro. Randall is acting Branch President for Bro. Willson, owing to personal problems. A cake sale was held which raised £10. We had a large and inspiring baptismal service on the 26th June. And we wish to welcome into the church the following. Bro. and Sis. Jones; Sis. Asgeir-Nielsen; Bro. Van Heerden; (from P.E.) Sis. Janis Jakins and Cynthia Wiblin and children. To add to the joy of these services is the fact there will be more soon.

was launched at an evening held by the Genealogical Class on the 15th. The target has been set to send large groups of Saints to the British Temple at intervals from the end of 1961 onwards.

———//———

PIETERMARITZBURG BRANCH
by Joan Ball

We congratulate and welcome Brother Raymond van Heerden who was baptised on June 26. We welcome Elder Thomas Smith and we hope his stay in his new area will be a happy one. We also said farewell to Elder Arlen Smith at a surprise party. We would like to congratulate Brother and Sister van Heerden on the event of their marriage. We wish them a long and happy life together. We are looking forward to having them in our branch.

———//———

PORT ELIZABETH BRANCH
by Madge McHugh

A farewell party was given to Sister Mavis Scheckle who has left on her mission. We wish her lots of luck and success on her mission. We welcome back Sister Jeanette Milne who just returned from her mission. Its nice to have her back.

The Sunday School held a fund raising social and the evening was a huge success. Brother and Sister Everton have moved to Somerset East, where he will start his own business. Good Luck!

———//———

PRETORIA BRANCH
by Martha Lion-Cachet

At the end of June we all said goodbye to Sister Pat Harvey who is now on a mission. We wish her all the best and may she be a very successful missionary. The building funds "Beans and Bio Night" was a great success the missionaries showed some slides and Mr. Slabber brought some movies which were thoughly enjoyed by all The MIA will be holding a cake sale on the 21st July to obtain funds. We're sure it will be a great success.

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PRIMROSE BRANCH

God's richest blessings on Bro. and Sis. Eric Landsberg on their recent marriage. We're sure they will be happy. MIA evenings are getting on fire with the new lessons and we expect a big attendance. We at the Germiston Branch hope to meet our new Mission President in the very near future. We thank Mercia Tewson for the floral arrangements this month.

———//———

RAMAH BRANCH
by Miriam Nicholls

We had a lovely sacrament service on Sunday, July 3. It was conducted by the Primary. Sister Signe Thomson and Sister Wagner were officiating, the children sang beautifully and everybody attending enjoyed the meeting. There were quite a lot of investigators present and quite a few expressed their pleasure at being in attendance. The MIA speech contest was held last month and Sister Olive Wallace won. The others did very well. We welcome President and Sister Alldredge and we shall be very happy under their direction, and that the South African mission will prosper. The members of Ramah wish to welcome all the newly baptised people to their branch and pray that they will have much joy in sharing the gospel with us.

———//———

SALISBURY BRANCH
by Jean Mary Schonerburg

The MIA has commenced and got off to a flying start on the 25th of June with a beetle drive. This was extremely well attended by members and friends. A total of 46 persons were present and everyone had a lovely evening. The sum of £2 0s. 0d. was raised and it was very welcome. On Rhodes and Founders day the branch held a picnic at McIwaine Lake and everybody young and old had a thoroughly enjoyable time. Salisbury sends greetings to

KRUGERSDORP BRANCH

by Elaine Strydom

We have been enjoying grand fireside chats, regularly and at the last two we have had "Be Honest With Yourself" recordings. There is such a challenge in bringing up our youth as fine Latter-Day Saints in these times. But with all the fine guidance brought home so forcibly through the fireside discussions the job will be easier. We are having a wonderful turn out to our MIA on Fridays. We say farewell to Elder Dahl and a very big welcome to Elder Reuchert.

———//———

LUANSHYA BRANCH

by Jeanne Charsley

This month we find ourselves in the midst of a great turmoil. Refugees have been streaming over the borders and practically every Latter-Day Saint home is sheltering Belgian families. The tragic plight of some of these people is heartrending. We have truly learned to count our blessings and found that when we tried to help them bear their sorrows; that the good samaritan had a great reward. We had no common language, but after a while we were able to make ourselves understood.

Nevertheless we loved these people in the few days we were able to take care of them, and mingled our tears with their tears of gratitude as they left. A large number of the cars were badly damaged by stoning and several people lost their children and other loved ones.

Our felicitations to Bro. Robert Terblanche, who has announced his engagement to Miss Anne Scott. We send love and greetings to President and Sister Alldredge and family and hope they enjoy their stay in Africa.

———//———

MOWBRAY BRANCH

by Beatrice E. Smith

July 3rd was the first public address in Africa for President and Sister Alldredge and their family. We were delighted to hear them and wish them great joy and happiness during their stay in our land. Four Sisters are feeling right proud, they are Sisters Elizabeth Sequeria, Hilda Dyason, Veronica Dallender, and Antoinetta Macfarlane. Their husbands were baptised into the church in July. We have known these unofficial members a long time, and welcome them as old friends. We also want to welcome Sisters Olivier, Du Toit, and Brothers Du Plass and Moolmon.

To the accompaniment of "Come, Come Ye Saints" we watched our three travellers, President and Sister Fisher and Dianne leave on the first leg of their long trip home. May God bless them with memories as sweet as those they leave behind. Sister Odessa Geldenhuys, has just returned from here mission, it is good to have her back with us and we look forward to hearing her voice in the choir again. Our congratulations go to Sister Renee Hubert and Elder Dale Heyland who have announced their engagement. Our Mormon boys are being picked for the

Western Province Team. Four are on the team. The Temple Fund all the branches of the mission and we pray that our Heavenly Father will continue to pour out His blessings on everyone.

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SPRINGS BRANCH

by N. C. van Niekerk

On June 20 the Branch Presidency conducted a special service to commemorate the Restoration of the Melchizedek Priesthood. Talks were centered around this subject, and well delivered. Elder Olson was our guest speaker. On June 24 the Relief Society sponsored a very successful variety concert during which members were given ample opportunity to satisfy their talents. We were most happy to welcome into our midst two recent converts. Brothers Ian Sinclair and Ivan Breetzke of Brakpan who were just baptised. The last official act of President I. C. Louw was to bless the Jubbers' new baby. We bid President and Sister Louw farewell and happy landings.

Final Issue of "Te Karere!"

I have just received the final issue of "Te Karere" the official magazine of the New Zealand Mission. Ever since 1907 this publication has gone to the homes of the Church members of New Zealand without fail, even though it was only a page or two at times. It will be missed by the Saints throughout the missions, as it had many friends around the world. But its passing is but an indication of the growth of the New Zealand Mission. The purpose of Te Karere was to help build the Church in New Zealand. That has been done, and the little magazine has fulfilled the measure of its creation. So we must bid farewell to "Te Karere"! And the great work it has done in the Kingdom of God.

BRANCH REPORTS SHOULD BE IN BY THE 20th OF EACH MONTH IN ORDER TO BE PLACED IN THE CUMORAH SOUTHERN MESSENGER FOR THE FOLLOWING MONTH.

THE LOVE JESUS OFFERS

How thankful we should be for the restored truth we have as Latter-day Saints. How thankful we should be to have the assurance that we have a father in Heaven who has created us in his own image and likeness as an expression of his love. As Latter-day Saints we love God as our literal Father in Heaven. Because we have the revealed truth about God, we do not misplace our love in an ethereal, impersonal God that doesn't exist. It is sad indeed that many of God's children have done so. How do we that we truly love Him? The Lord Jesus has said:

"He that hath my commandments, and keepth them, he it is that loveth me: and he that loveth me shall be loved of my Father and I will love him, and will love him, and will manifest myself to him." (John 14:21)

If we love the Lord and keep his commandments there is his love made effectual in us and becomes the power for our salvation: Therefore the love that Jesus offers is desirable above all things.

MOM! SON! DAD!

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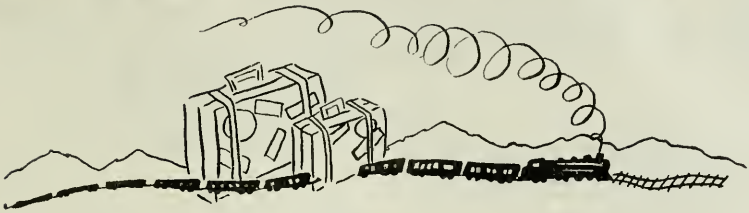
Behold, the field is white already to harvest, therefore, whoso desireth to reap let him thrust in his sickle with his might, AND REAP WHILE THE DAY LASTS!

Doctrine & Covenants 6:3

MISSIONARY ACTIVITIES



TRANSFERS

	From	To
Thomas Smith Jr.	Cape Town	Pietermaritzburg
Gary Howlett	Kitwe	Lusaka
Robert W. Wallin	Germiston	Lusaka
Bernard Packard	Carltonville	Umtali
Gary Tate	Cape Town	Umtali
Mack Park	East London	Johannesburg
Gerald Wiffen	Johannesburg	Pretoria
Marvin M. Dahl	Krugersdorp	Pretoria
Keith Hubert	Mission Office	Bloemfontein
David Simpson	Bloemfontein	Johannesburg
Arlen Smith	Pietermaritzburg	Johannesburg
James D. Clark	Pretoria	Germiston
Barry Parkinson	Durban	East London
Stephanie Ninow	Cape Town	Durban
Joseph Wilson	Pitermaritzburg	Kitwe
Kenneth Rueckert	Krugersdorp	Boksburg
Don Nelson	Johannesburg	Springs
Paul K. Bevan	Kitwe	Johannesburg
Michael Howard	Johannesburg	Krugersdorp
Henry D. Garrett	Springs	Florida
Kent Smith	Florida	Pietermaritzburg
Francis Taylor Jr.	Cape Town	Mission Office
James Prins	Krugersdorp	Cape Town

ARRIVALS

July 6, 1960

Mavis Gwendoline Scheckle, Port Elizabeth, C.P. assigned to Durban.

Patricia Joan Harvey, Pretoria. TVL. assigned to Cape Town.

July 7, 1960

William LeRoy Hull Jr., Provo, Utah, assigned to Cape Town.

Bonnie Jean Woodall, Salt Lake City, assigned to Mission Office.

Bryce Kent Payne, Mountain View, Alberta, Canada, assigned to Kitwe.

Kenneth Gordon Pierson, Taber, Alberta, Canada, assigned to Cape Town.

Brent Watkins Reynolds, Idaho Falls, Idaho, assigned to Pretoria.

Kenneth C. Rueckert, Salt Lake City, Utah, assigned to Johannesburg.

Jeffrey James Pickles, Taber, Alberta, Canada, assigned to Durban.

Marz LaVern Taylor, Idaho Falls, Idaho, assigned to Johannesburg.

APPOINTMENTS

Steve Holtom— Travelling Elder.

Francis Thomas Taylor Jr.— Associate editor of C.S.M. and Mission Auxiliary Secretary.

Bonnie Jean Woodall— Mission Recorder and Historian.

BIRTHS

TAYLOR, Robert Harold (Pretoria) Son of Rhona Joan and Joseph Taylor, 19th March, 1960.

BLESSINGS

BAYLEY, Henry James (Durban) 6th June, 1960 by Raymond Bailey.

COWDERY, Jo-Ann Eleanor (Welkom) 22nd November, 1959 Jan Lion-Cachet.

DE KLERK, Couretta (Durban) 27th March, 1960 by Joseph Jakins.

DE KLERK, Diane (Durban) 26th June, 1960 by Elder Gary Haddock.

DU TOIT, Mattheus Johannes (Mowbray) 3rd July, 1960 by John Scheltema.

DU TOIT, Stephanus Francois (Mowbray) 3rd July, 1960 by John Scheltema.

HOLMES, Derrick Lancelot (Pietermaritzburg) 22nd May, 1960 by Ronald Morrissey.

HOLMES, Peter David (Pietermaritzburg) 29th May, 1960 by Elder Joseph Wilson.

JONES, Shannon (Durban) 26th June, 1960 by Joseph Jakins.

JUBBER, Freddie Noel (Springs) 3rd July, 1960 by Izak Charl Louw.

MOTLEY, Glenice Sharmaine (Primrose) 3rd July, 1960 by Clarence Norbuty.

MOTLEY, John (Primrose) 3rd July, 1960 by Edward Tewson.

MOTLEY, Rhoda Veronica (Primrose) 3rd July, 1960 by Clarence Norbury.

SCHEMPER, Marquerite (East Rand) 6th March, 1960 by William Balmer.

MARRIAGES

BRUMMER, Jean (East Rand) 12th September, 1959 to Daniel Francios du Plessis, Boksburg.

BRUMMER, Anna Catherina (East Rand) 30th January, 1960 to Louis Danniel du Plessis at Boksburg, Tvl.

BLOM, Aard (East Rand) 15th August, 1959 to Catherina Margaretha van der Walt at Koppies, O.F.S.

LANDSBERG, Erich Ferdinand (Ramah) 2nd July, 1960 to **Margrieta Agnes le Roux** at Johannesburg, Tvl.

QUICK, Margaret E. (Krugersdorp) 28th May, 1960 to Robert Bernard Watson at Krugersdorp.

ORDINATIONS

PUFFETT, Clive Brian (Port Elizabeth) teacher, 19th June, 1960 b. Clarence Doller.

VAN DEVENTER, Esaias (Luanshya) deacon, 19th June, 1960 b. Douglas Charsley.

VAN NIEKERK, Stephanus Ignatius (Romah) Elder, 5th June, 1960 b. President Glen G. Fisher.

"For behold, this is my work and my glory- to bring to pass the immortality and eternal life of man."

(P. of G.P. Moses 1:39)

BAPTISMS THIS MONTH

ASGEIR - NIELSEN, Annella Margret (Durban) b. Elder Gary K. Haddock, c. Elder Thomas H. Blackburn, 6th June, 1960.

BASSON, Ivan Dennis (Ramah) b. Elder Richard Peterson, c. Elder Steve Holtom, 12th June, 1960.

BREETZKE, Thomas Charles (East Rand) b. Elder Douglas Olson, c. Elder Douglas Olson, 10th July, 1960.

BUCKLEY, Ivan Ernest (Ramah) b. Elder Don Nelson, c. Elder Ronald Backer, 12th June, 1960.

BUCKLEY, Lynette Kathleen (Ramah) b. Elder Don Nelson, c. Kenneth B. Chater, 12th June, 1960.

DALLENDER, Ernest Charles (Mowbray) b. Alwin Hubert, c. President Glen G. Fisher, 12th July, 1960.

DU TOIT, Cornelia Helena (Mowbray) b. Elder Lyle Ray Taggart, c. Elder Doyle Thomas West, 3rd July, 1960. . . . . . .

DYASON Joseph Frederick (Mowbray) b. Alwin Hubert, c. John Wilson, 12th July, 1960.

ERASMUS, Stella Ingrid (Durban) b. Walter Erasmus, c. Walter Erasmus, 27th March, 1960.

JONES, Alma Theodora Gertrude (Durban) b. Joseph Jakins, c. Joseph Jakins, 6th June, 1960.

JONES, Hugh Henry (Durban) b. Joseph Jakins, c. Joseph Jakins, 6th June, 1960.

LARSSON, Oscar Alexandra (Ramah) b. Elder Robert Barrus, c. Elder Sidney Smith, 12th June, 1960.

MACFARLANE, Boyd Wallacc (Mowbray) b. President Glen G. Fisher, c. Alwin Hubert, 12th July, 1960.

MORRISSEY, Diane Coral (Pietermaritzburg) b. Ronlad Morrissey, c. Ronald Morrissey, 22nd May, 1960.

NINOW, Beth Leonette (Ramah) b. Frederick Ninow, c. Fredrick Ninow, 12th June, 1960.

POTGIETER, Hans Jurgens (Primrose) b. Elder Robert Wallin, Elder David Allen, 12th June, 1960.

SCHUBACH, Rowland John (Durban) b. Joseph Jakins, c. Joseph Jakins, 27th March, 1960.

SCOTT, Norman Ashley (Krugersdorp) b. Elder Keith Hubert, c. Elder Marvin Dahl 12th June, 1960.

SCOTT, Stella Shirley (Krugersdorp) b. Marvin Dahl, c. Keith Hubert, 12th June, 1960.

SEQUERIA, Anthony (Mowbray) b. Elder Francis Taylor, Jr., c. Elder Gary Tate, 3rd July, 1960.

SINCLAIR, Ian Ronald William (East Rand) b. Elder Doug. Olson, c. Elder James Willden, 10th July, 1960.

SINCLAIR, Malcolm Russell (East Rand) b. Elder Doug. Olson, c. Elder James Willden, 10th July, 1960.

SWANEPOEL, Douglas Stanley (Ramah) b. Elder Ronald Bacher, c. Elder Don Nelson, 12th June, 1960.

SWANEPOEL, Joan Lydia Helen (Ramah) b. Elder Ronald Bacher, c. Kenneth Chater, 12th June, 1960.

SWANEPOEL, Ronald Ivan (Ramah) b. Elder Ronald Bacher, c. Elder Ronald Bacher, 12th June, 1960.

VAN HEERDEN, Raymond (Pietermaritzburg) b. Elder Joseph Wilson, c. Elder Arlen Smith, 26th June, 1960.

WRENCH, Lynne Sinclair (Ramah) b. Wilfred Wrench, c. Izak C. Louw, 12th June, 1960.

WIBLIN, Cynthia Beryl (Durban) b. Vincen Doller, c. Le Grand Doller, 26th June, 1960.

WHERE TO MEET

TRANSVAAL

RAMAH BRANCH
Meetings: 1, Hunter Street, Highlands, Johannesburg.
Branch President: K. Brian Chater; Phone 45-5575.

KRUGERSDORP BRANCH
Meetings: Krugersdorp Town Hall Lecture Room.
Branch President: D. Cherrett.

SPRINGS BRANCH
Meetings: 23, Eleventh Street, Springs.
Branch President: Douglas Hulbert.

EAST RAND BRANCH
Meetings: Masonic Hall, Brakpan.
Branch President: J. H. Adendroff; Phone 54-6277.

PRETORIA BRANCH
Meetings: Masonic Hall on 19th Ave. Gezina.
Branch President J. H. L. Smit.

PRIMROSE BRANCH
Meetings: English Medium School, Cnr. Beaconsfield Ave. and Shamrock Road, Primrose.
Branch President: C. Norbury.

NATAL

DURBAN BRANCH
Meetings: 144 Silverton Road, Durban.
Branch President: Ray Gordon Willson; Phone 81-7748.

PIETERMARITZBURG BRANCH
Meetings: Oddfellows' Hall, 136 Longmarket Street (just above Chapel St.)
Branch President: R. M. Morrissey.

CAPE PROVINCE

MOWBRAY BRANCH
Meetings: Cumorah, Main Road, Mowbray.
Branch President: Alwin Hubert; Phone 4-5275.

BELLVILLE BRANCH
Meetings: Masonic Hall, Talent St., (Between 1st and 2nd Ave.), Parow.
Branch President: N. J. Goosen; Phone 97-3285.

EAST LONDON BRANCH
Meetings: Sons of England Hall, Belgravia Crescent, East London.
Branch President: Alfred J. Corrigan; Phone 8-1821.

PORT ELIZABETH BRANCH
Meetings: 40 Prospect Road, Walmer.
Branch President: C. R. Doller; Phone 51-2138.

KIMBERLEY
Meetings: K. A. C. Hall on Shippard St., Kimberley.

ORANGE FREE STATE

BLOEMFONTEIN BRANCH
Meetings: Chapel, end of Voortrekker Road.
Branch President: S. J. Spear; Phone 6819.

WELKOM BRANCH
Meetings: Masonic Hall Stateway.
Branch President: Andrew W. Robinson.

RHODESIA

BULAWAYO BRANCH
Meetings: Boy Scout Headquarters on 8th Avenue, off Lobangula Street.
Branch President: R. Isaac.

SALISBURY BRANCH
Meetings: 107 Salisbury Street, corner Manica Road and Salisbury Street.
Branch President: Kenneth Trotter.

GWELO
Meetings: Riverside School, Athlone Drive.

LUANSHYA BRANCH
Meetings: 121 "F" Avenue, Luanshya.
Branch President: Douglas Charsley.

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Glen G. Fisher, Editor.
Doyle T. West, Assoc. Editor.

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"CHOOSE YE THIS DAY WHOM YE WILL SERVE!"

"AS for me and my house we will serve the Lord." Joshua the soldier, prophet of Israel spoke those words centuries ago to the assembled hosts of Israel, and gave them the charge; to serve the Lord. So it is today the people who come into this Church through the waters of baptism. They promise to God; not man that they will obey the commandments that he has given us through the Prophet Joseph Smith. Yet too many people take these covenants lightly. They return to the old patterns of their lives forgetting that when they came out of the waters of baptism they came forth to a new life, through remission of their sins.

If these people were truly converted then they would *never* lower their standards, they would never accept the tempting of satan when they are offered tea, coffee, cigarettes and alcohol beverages. They would turn aside the things of the world, and strive for the lofty things of life.

To debase ourselves with the very things that we have promised to abstain from is like the parable of the man who was possessed of an evil pirit:

> When the unclean spirit is gone out of a man, he walkth through dry places, seeking rest; and finding none, he saith, I will return unto my house from whence I came out.
>
> And when he cometh, he findeth it swept and garnished.
>
> Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man, is worse than the first (Luke 11:24-26)

We defiile ourselves and make our repentance and progression in this life stop until we have overcome the thing we have done. But sometimes the person is not able to overcome the temptations once he has given into them. They drag him further and further down until at last he has lost his opportunity to repent and he is cast off. Should we take such a chance?

Verily no! Avoid the very appearance of evil, and pray always lest you fall into the devil's snare. What price temptation? What Price is any compromise of truth? The loss of self respect. The loss of confidence of those who trusted us, the loss of all that we should hold dear. And perhaps even the loss of our eternal life.

FTT

HIS Church is established among men in western civilization, "never more to be overthrown or given to another people." That Church was not established by man nor by legislative enactment; but by the Redeemer Himself. It is, therefore, His Church-the Church of Jesus Christ, destined to transform the lives of men in all nations, and eventually to link together in the endless chain of salvation the whole human race. It is the science of living, of living completely, and the more men know about it, the more eager they become to declare to their fellow men its Godlike virtues.

President David O. McKay

PRESIDENT DAVID O. McKAY

A virtuous young man pledges his love and fidelity to the girl of his dreams with a precious stone . . . a diamond. And the happy girl treasures the gift as she would her life, promising, in return, her own fresh, virtious love in marriage.

The ring with its precious gem becomes a symbol of fidelity for the engaged couple . . . and a reminder of the priceless value of virtue in them both.

So, young people of the church, if you would deserve the confidence of the clean young man or woman you someday hope to marry—if you would enjoy the fullness of happiness which belongs only to the pure in heart, be clean, be chaste.

BE HONEST WITH YOURSELF

OUR cover this month has the London Temple on it to remind the members of the Church about the planned excursion to the Temple in 1961. This is going to be a *rare* experience for the Saints here in South Africa and everyone should be planning to go. Start a branch project to help raise the funds necessary, and plan your holidays for next year so that you can go to The House of The Lord.